PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCH LINE SHEET - 4

SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

MARK	DESCRIPTION	DATE	APPR.

DESIGNED BY: MC | DRAWN BY: EWC
CHECKED BY: TVW | DRAWING NO. 2 | XXX
SHEET NO. 4 OF 8 | 2
DATE: 2/10/2010
PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER
SUBMITTED: Jesse Kemp, Team Leader
APPROVAL RECOMMENDED: Chief, Technical Support Section
APPROVED: Chief, Construction Branch

CALIFORNIA
ALAMEDA COUNTY

OAKLAND HARBOR
OUTER HARBOR
CONDITION SURVEY
6 FEBRUARY 2010

Sheet reference number
C5