PRELIMINARY ISSUE
NOT FOR SOUNDING
ADVANCE NAVIGATION CHARTS

MATCH LINE SHEET – 4

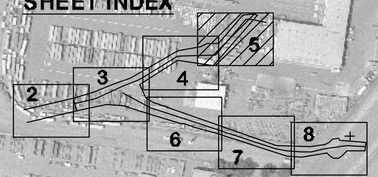
MATCH LINE SHEET – 3

N 2,126,000
N 2,125,000
N 2,124,000
N 2,127,000

E 6,035,000
E 6,036,000
E 6,037,000
E 6,038,000
E 6,039,000
E 6,040,000

W 122° 19' 20"
W 122° 19' 00"
W 122° 18' 40"
N 37° 49' 00"
N 37° 48' 40"

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

No.	Description	Date	Appr.

SUBMITTED: PDT	DESIGNED BY:	DRAWN BY: PDT	
Hydro. Survey Team Leader	DATE: 5/27/2011	SHEET NO. 4 OF 8	DRAWING NO. 2
APPROVAL RECOMMENDED:			XXX
Chief, Acquisition Section	PREPARED UNDER THE DIRECTION OF TORREY A. DICIRO		
APPROVED:	LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Construction Branch			

ALAMEDA COUNTY — CALIFORNIA

OAKLAND HARBOR
OUTER HARBOR
CONDITION SURVEY
24–25 MAY 2011

Sheet reference number
C5

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