PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

CHIPPS ISLAND

MALLARD ISLAND

MATCHLINE - SHEET 11

MATCHLINE - SHEET 13

N 38° 03' 00"
N 1780000
N 38° 02' 40"
N 1779000
N 38° 02' 20"
N 1778000
N 1777000
N 1776000

W 121° 55' 20"
W 121° 55' 00"
W 121° 54' 40"
W 121° 54' 20"
E 6584000
E 6585000
E 6586000
E 6587000
E 6588000
E 6589000

656+00
660+00
664+00
668+00
672+00
676+00
680+00
684+00
688+00
692+00
696+00
700+00
704+00
708+00
712+00
716+00

FLOOD
EBB

GRAPHICS SCALE 1" = 200'
200' 0 100' 200' 400' 800'

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

TRUE NORTH
GRID NORTH

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PDT	DRAWN BY: PDT	CHECKED BY: PDT	
DATE: 03/20/2014	SHEET NO. 12 OF 16	DRAWING NO. 4	2

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:
PDT
Survey Section, Team Leader

APPROVAL RECOMMENDED:
Chief, Hydro Survey Section

APPROVED:
Chief, Construction Branch

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL
CONDITION SURVEY
13-17 MARCH 2014

Sheet reference number
C12