CHIPPS ISLAND

MALLARD ISLAND

MATCHLINE - SHEET 11

MATCHLINE - SHEET 13

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

FLOOD
EBB

N 38° 03' 00"
N 38° 02' 40"
N 38° 02' 20"
W 121° 55' 20"
W 121° 55' 00"
W 121° 54' 40"
W 121° 54' 20"
N 1780000
N 1779000
N 1778000
N 1777000
N 1776000
E 6584000
E 6585000
E 6586000
E 6587000
E 6588000
E 6589000

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

	Mark	Description	Date	Appr.

SUBMITTED:	PDT	DESIGNED BY:	PDT
Survey Section, Team Leader		DRAWN BY:	PDT
APPROVAL RECOMMENDED:		CHECKED BY:	PDT
Chief, Hydro Survey Section		DATE:	08/05/2014
APPROVED:		SHEET NO.	12 OF 16
Chief, Construction Branch		DRAWING NO.	4 2

PREPARED UNDER THE DIRECTION OF
JOHN C. MORROW
LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL
PREDREDGE SURVEY
29-31 JULY 2014
04 AUGUST 2014

Sheet reference number
C12