WINTER ISLAND

MATCHLINE - SHEET 15

POINT BEENAR

KIMBALL ISLAND

ANTIOCH POINT

DOW WETLANDS PRESERVE

NYS-Lighted Buoy 13

FLOOD

EBB

PRELIMINARY ISSUE
NOT FOR SOLICITATION
ADVANCE NAVIGATION CHANNEL

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

N 38° 02' 00"
N 38° 01' 40"
N 38° 01' 20"
W 121° 50' 20"
W 121° 50' 00"
W 121° 49' 40"
E 6607000
E 6608000
E 6609000
E 6610000
E 6611000
E 6612000
N 1773000
N 1772000
N 1771000
N 1770000

172+00 176+00 180+00 184+00 188+00 192+00 196+00 200+00 204+00 208+00 212+00 216+00 220+00 224+00 228+00

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17


US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103


| Mark | Description | Date | Appr. |
|---|---|---|---|
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| DESIGNED BY: PDT | CHECKED BY: PDT | DRAWN BY: PDT | |
| DATE: 09/26/2012 | SHEET NO. 16 OF 16 | DRAWING NO. 4 | 2 |

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PDT
Survey Section Team Leader
APPROVAL RECOMMENDED:
Chief, Hydraulic Section
APPROVED:
Chief, Construction Division

CONTRA COSTA COUNTY CALIFORNIA

# SUISUN BAY CHANNEL NEW YORK SLOUGH POSTDREDGE SURVEY 19-20 SEPTEMBER 2012

Sheet reference number
G16