CHIPPS ISLAND

MALLARD ISLAND

MATCHLINE - SHEET 11

MATCHLINE - SHEET 13

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

FLOOD
EBB

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:
DRAWN BY: EWC
CHECKED BY: TVW
SUBMITTED:
Survey Section Team Leader
DATE: 3/18/2009
SHEET NO. 12 OF 16
DRAWING NO. 4
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch
PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL
CONDITION SURVEY
6-8 AND 10 MARCH 2009

Sheet reference number
C12