SIMMONS POINT

CHIPPS ISLAND

MATCHLINE - SHEET 12

MATCHLINE - SHEET 10

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

FLOOD

EBB

N

TRUE NORTH

W 121° 56' 00"

W 121° 56' 20"

W 121° 56' 40"

W 121° 55' 40"

N 38° 03' 00"

N 38° 02' 40"

N 38° 02' 20"

E 6579000

E 6580000

E 6581000

E 6582000

E 6583000

N 1781000

N 1780000

N 1779000

N 1778000

N 1777000

592+00

596+00

600+00

604+00

608+00

612+00

616+00

620+00

624+00

628+00

632+00

636+00

640+00

644+00

648+00

652+00

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark.	Description	Date	Appr.

DESIGNED BY: PDT
DRAWN BY: PDT
CHECKED BY: PDT
SUBMITTED:
Survey Section Team Leader
APPROVAL RECOMMENDED:
Chief, Hydro Survey Section
APPROVED:
Chief, Construction Branch

DATE: 04/17/2013
SHEET NO. 11 OF 16
DRAWING NO. 4
2

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL
CONDITION SURVEY
4-9 APRIL 2013

Sheet reference number
C11