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| Privacy Act Statement | |
| **Authorities:** | Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers; Final Rule 33 CFR 320-332. |
| **Principal Purpose:** | Information provided on this form will be used to investigate alleged violations of the above Authorities. |
| **Routine Uses:** | This information may be (a) used by the Chief of Engineers or his designated representative in enforcing the regulatory program and (b) shared with the Department of Justice, and other federal, state, and local government agencies as part of the agency coordination process. |
| **Disclosure:** | Disclosure of this information is voluntary on your part. However, failure to provide requested information could impact resolution of the alleged violation and/or result in the inability to determine all pertinent information regarding a Department of the Army permit matter. |

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| section i – reported by | | | | | | |
| This section is protected from disclosure under Exemption 7(C) of the Freedom of Information Act (<https://www.justice.gov/oip/doj-guide-freedom-information-act-0>). Leave blank if you’d like to submit an anonymous report. | | | | | | |
| Name: | Name | | | | | |
| Address: | Address | | | | | |
| City: | City | State: | State | | Zip Code: | Zip Code |
| Email: | Email Address | | | Phone: | Phone | |
| Affiliation: | Choose an affiliation. | | Report Method: | | Choose a method. | |

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| Section II – Alleged Violator(s) | | | | | | |
| 1. Property Owner | | | | | | |
| Name: | Name | | | | | |
| Address: | Address | | | | | |
| City: | City | State: | State | | Zip Code: | Zip Code |
| Email: | Email Address | | | Phone: | Phone | |
| 1. Contractor or Other Party | | | | | | |
| Name: | Name | | | | | |
| Address: | Address | | | | | |
| City: | City | State: | State | | Zip Code: | Zip Code |
| Email: | Email Address | | | Phone: | Phone | |

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| Section III – Location Description | | | | | | |
| Municipality: | Nearest City/Town | | Waterbody: | Nearest Named Waterbody | | |
| County: | Select County | Latitude: | In decimal degrees | | Longitude: | In decimal degrees |
| Address: | Address or nearest roadway intersection | | | | | |
| Directions to Site: | | | | | | |
| Driving directions, including entrance location, if known. | | | | | | |

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| Section IV – Activity Description | | | | | |
| Type of Waterbody: | Wetland, navigable water, river, riparian, etc. | | | | |
| Date(s) of Activity: | Observation date | Start date | End date | Work Ongoing? | Y/N |
| Equipment Used: | Equipment Type: Dump truck, backhoe, bulldozer, pile driver, boat, etc. | | | | |
| Impact Estimate: | Estimated amount of disturbance, e.g. area and length. | | | | |
| Type of Fill | Material used; e.g. dirt, rock, concrete, etc. | | | | |
| Detailed Description: | | | | | |
| Enter additional information here. Attached additional sheets if necessary. | | | | | |

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| Section V – Additional Documentation | | | |
| Document Type | Y | N | Notes: |
| Photographs |  |  | Date taken, orientation, recorder name, statement if modified or not, etc. |
| Video |  |  | Date taken, orientation, recorder name, statement if modified or not, etc. |
| Maps / Sketches |  |  | Brief description. |
| Reports / Other |  |  | Brief description. |

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| Section VI – For INTERNAL use only | | | | | |
| ID Number: | SPN File Number | Received date: | Date | Assigned to: | Enter Name |