



SECTION II - PROJECT INFORMATION

3. DREDGING PROJECT

Project Name or Title: \_\_\_\_\_

Type of Dredging Project:  Maintenance  New Work (see instructions)

Single Episode  Multi-Episode

Project Description:

\_\_\_\_\_  
\_\_\_\_\_

Project Need and/or Purpose:

\_\_\_\_\_  
\_\_\_\_\_

Month and year work is proposed to begin: \_\_\_\_\_, complete: \_\_\_\_\_

Estimated total project cost: \_\_\_\_\_

Project Location:

County: \_\_\_\_\_ Nearest City: \_\_\_\_\_

Latitude(s): \_\_\_\_\_ Longitude(s): \_\_\_\_\_

Waterway: \_\_\_\_\_

Proposed type of equipment to be used:

\_\_\_\_\_  
\_\_\_\_\_

Will the project result in the construction of temporary or permanent structures or other than normal dredging equipment?  Yes  No **If Yes**, describe

\_\_\_\_\_  
\_\_\_\_\_

Depth of dredging based on Lower Low Water datum (MLLW): depth \_\_\_\_\_ Proposed design depth \_\_\_\_\_ Mean Over/depth tolerance \_\_\_\_\_ (Existing Proposed total depth \_\_\_\_\_)

Volume of material to be dredged: \_\_\_\_\_ cy, area of dredging \_\_\_\_\_ acres

Type(s) of substrate being dredged:  Sub-tidal Bottom  Mudflat  Wetlands

Other (explain): \_\_\_\_\_

Does the project involve activities within the Suisun Marsh Protection Zone?  Yes  No

**If Yes**, complete Box 7

Please list agency and identification numbers of any previous permits for this activity:

\_\_\_\_\_  
\_\_\_\_\_

**SECTION III - DISPOSAL SITE INFORMATION**

**4. DIRECTIONS** (Please answer all questions)

Does the project involve unconfined aquatic disposal?  Yes  No  
**If Yes** complete box 5

Does the project involve upland, wetland or reuse disposal?  Yes  No **If Yes**  
complete box 6

Does the project involve disposal within the Suisun Marsh Protection Zone?  Yes  No  
**If Yes** complete box 7

**5. AQUATIC DISPOSAL**

Site:  SF-9 (Carquinez Strait)  SF-10 (San Pablo Bay)  
 SF-11 (Alcatraz)  SF- DODS (Deep Ocean Disposal Site)  
 Other (Explain): \_\_\_\_\_

**Note:** Disposal at other aquatic sites without prior authorization is prohibited, separate authorization will be required to use such sites (see instructions).

**6. PROPOSED UPLAND, WETLAND OR REUSE DISPOSAL SITE INFORMATION**

Site Name: \_\_\_\_\_

Site Description (see instructions):  
\_\_\_\_\_  
\_\_\_\_\_

Site Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Latitude(s): \_\_\_\_\_ Longitude(s): \_\_\_\_\_ Zoning: \_\_\_\_\_

Owner's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Does project affect jurisdictional wetlands?  Yes  No

**If Yes,** give name and permit number of approved wetland project where material will be placed:  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION III - DISPOSAL SITE INFORMATION (CONTINUED)**

**6. CONTINUED**

Is the site an existing site that regularly receives dredged material:  Yes  No

Year site was last used for dredged material disposal: \_\_\_\_\_

Will the dredged material be sold or used for private purposes?  Yes  No

**If Yes**, annual income received or projected: \_\_\_\_\_

If projected please show basis of projection (see instructions):

\_\_\_\_\_

Anticipated volume (in-place) of dredged material to be disposed: \_\_\_\_\_ cu. yd.

Will the disposal result in the construction of temporary or permanent structures or the use of other than normal dredged material disposal equipment?  Yes  No

**If Yes**, describe:

\_\_\_\_\_

Will the proposed disposal affect existing public access or public recreational facilities ?

Yes  No

**If Yes**, describe how impacts would be mitigated:

\_\_\_\_\_

**7. SUISUN MARSH DEVELOPMENT INFORMATION**

ID number(s) of any previous local marsh development permit(s) issued for work at this site:

\_\_\_\_\_  None

Duck Club number(s) \_\_\_\_\_  None

**If Yes**, is the project consistent with the individual management plan for the property certified by the San Francisco Bay Conservation and Development Commission ?  Yes  No

**If No**, submit an explanation of how the project can be approved despite the inconsistency.

**SECTION IV - OTHER REQUIRED INFORMATION**

**8. ENVIRONMENTAL APPROVALS**

- a. Has an EIR or an EIS been prepared for the project?  Yes  No
- b. Is the project categorically exempt from the need for any environmental documentation?  
 Yes  No  
 If "Yes" attach a statement from the lead agency supporting this categorical exemption
- c. Was an EA prepared for previous dredging at this site?  Yes  No
- d. **If (a) is No**, will an EIR or be prepared?  Yes  No
- e. **If (d) is No**, has a negative declaration been prepared (or is one being prepared)?  
 Yes  No
- f. **If (d or e) is Yes**, please answer the following:  
 (1) Who will prepare the EIR or negative declaration? \_\_\_\_\_  
 \_\_\_\_\_  
 (2) Approximate date of completion: \_\_\_\_\_
- g. **Provide** a copy of the project environmental documentation with your application

**9. OTHER APPROVALS** (see instructions)

CA DEPARTMENT OF FISH AND GAME - 1601 & 1603 Approval  None Required

<u>Number</u>	<u>Date of Application</u>	<u>Date of Issuance</u>
_____	_____	_____
_____	_____	_____

LOCAL GOVERNMENT APPROVALS  None Required

Approving Agency	Type of Approval	Date of Approval	Local Contact and Phone
_____	_____	_____	_____
_____	_____	_____	_____

**10. DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

Disclose any campaign contributions in excess of \$250 to officials of the agencies using this application form:  No such campaign contributions have been made

Contribution Made To:	Contribution Made By:	Date of Contribution:
_____	_____	_____
_____	_____	_____

**11. ADJOINING PROPERTY OWNERS**

Provide addresses of property owners, lessees, etc., whose property adjoins the project and disposal site (disposal site information not required for the designated aquatic sites). If more than can be entered here, please attach a supplemental list:

**12. CHECKLIST OF ADDITIONAL INFORMATION TO BE SUBMITTED**

	Complete and attached	or	Expected Submission Date
Sampling & Analysis Plan (SAP):	<input type="checkbox"/>		<input type="checkbox"/> _____
Testing Data:	<input type="checkbox"/>		<input type="checkbox"/> _____
Calculations:	<input type="checkbox"/>		<input type="checkbox"/> _____
Organizational Document	<input type="checkbox"/>		<input type="checkbox"/> _____
Environmental Document	<input type="checkbox"/>		<input type="checkbox"/> _____
Drawings and Maps:	<input type="checkbox"/>		<input type="checkbox"/> _____
Proof of Legal Interest	<input type="checkbox"/>		<input type="checkbox"/> _____
Statement of Consistency	<input type="checkbox"/>		<input type="checkbox"/> _____
Fees	<input type="checkbox"/>		<input type="checkbox"/> _____
BCDC Posting Certification	<input type="checkbox"/>		<input type="checkbox"/> _____

**13. CERTIFICATION OF ACCURACY OF INFORMATION**

I hereby certify under penalty of perjury that to the best of my knowledge the information in this application and all attached exhibits is full, complete, and correct, and I understand that any misstatement or omission of the requested information or of any information subsequently requested shall be grounds for denying the permit, for suspending or revoking a permit issued on the basis of these or subsequent representation, or for the seeking of such other and further relief as may seem proper to the permitting agencies.

\_\_\_\_\_  
**Signature of Applicant or Applicant's Representative**

\_\_\_\_\_  
**Date**