PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2002
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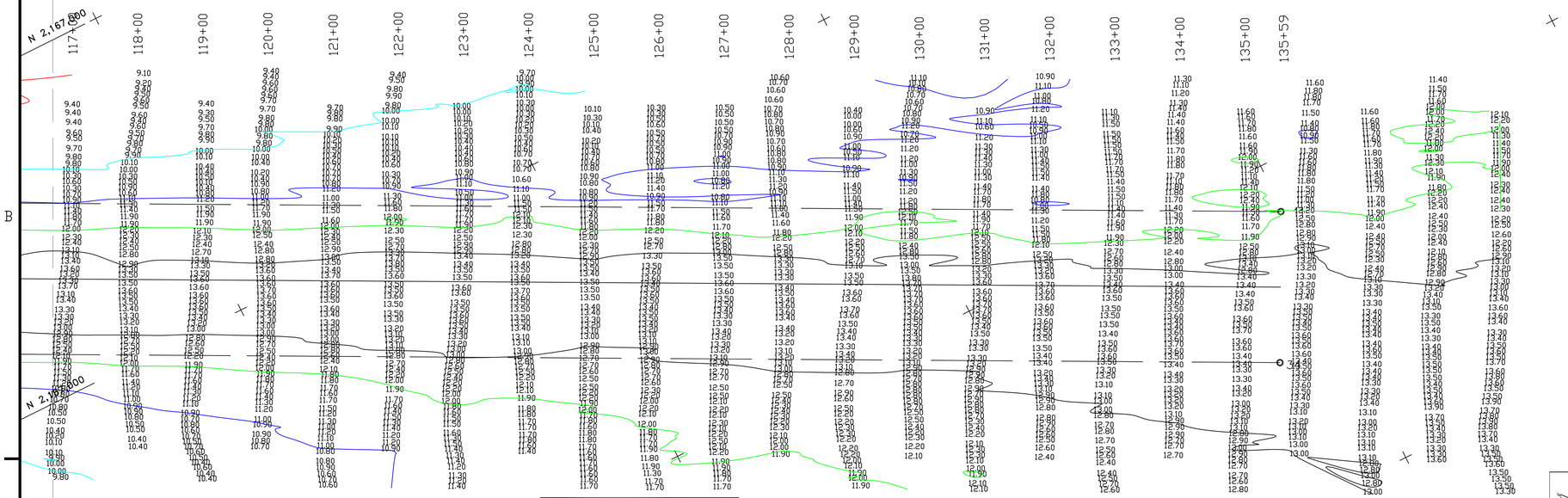
ADVANCE INFORMATION ONLY

MATCHLINE – SHEET 4



CHANNEL ANGLE POINTS		
POINT	EASTING	NORTHING
1	5982297.49	2173089.82
2	5982451.49	2172977.82
3	5982571.50	2172854.82
4	5982787.50	2172599.82
5	5983004.51	2172386.82
6	5983023.51	2172368.82
7	5983522.53	2172208.81
8	5983795.54	2172008.81
9	5983823.54	2172010.81
10	5985780.36	2170582.99
11	5993996.83	2166423.52
12	5982264.49	2173040.82
13	5982451.99	2172902.82
14	5982538.99	2172815.32
15	5982518.49	2172736.52
16	5982658.50	2172587.42
17	5982662.50	2172544.82
18	5982618.80	2172498.92
19	5982435.39	2172455.82
20	5982432.79	2172447.22
21	5982471.29	2172406.12
22	5982709.20	2172461.62
23	5982760.70	2172454.72
24	5982805.70	2172428.92
25	5982909.51	2172302.82
26	5983060.51	2172092.82
27	5983061.51	2172028.82
28	5983033.51	2171961.82
29	5982990.51	2171930.82
30	5982996.51	2171807.82
31	5983674.53	2171839.81
32	5983687.53	2171822.81
33	5985658.76	2170384.50
34	5993892.13	2166216.52

DREDGE CONTROL POINTS		
POINT	EASTING	NORTHING
6	5983023.51	2172368.82
8	5983795.54	2172008.81
9	5983823.54	2172010.81
26	5983060.51	2172092.82
47	5982924.80	2172281.55
48	5983173.92	2172320.59
49	5983211.64	2171817.97
50	5983359.11	2172114.16
31	5983674.53	2171839.81
32	5983687.53	2171822.81
51	5984672.58	2171104.07
52	5984809.34	2171291.51

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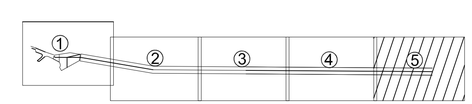

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: PC
Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

DESIGNED BY:
DATE: 9/24/2009
SHEET NO. 5 OF 5
CHECKED BY: TVW
DRAWING NO. 7
DRAWN BY: EWC
2
XXX

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
MARIN COUNTY
LARKSPUR FERRY TERMINAL
CONDITION SURVEY
17-18 SEPTEMBER 2009

Sheet reference number
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