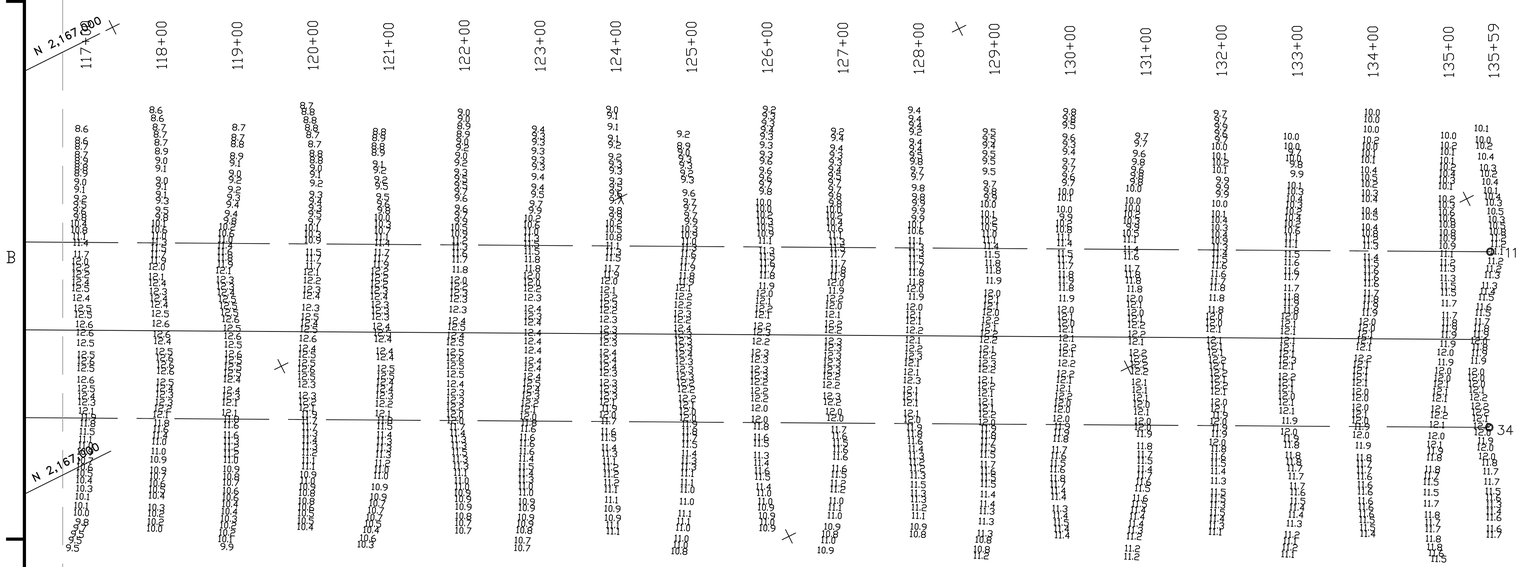
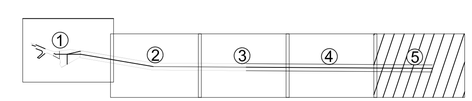
PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2002
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

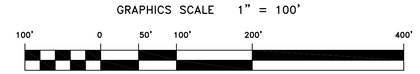
MATCHLINE – SHEET 4



SHEET INDEX



GRAPHICS SCALE 1" = 100'



US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PDT	CHECKED BY: PDT	DRAWN BY: PDT	
DATE: 1/24/2013	SHEET NO. 5 OF 5	DRAWING NO. 7	2

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PDT
Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Geomatics Section
APPROVED:
Chief, Construction Branch

CALIFORNIA
MARIN COUNTY

LARKSPUR FERRY TERMINAL

CONDITION SURVEY
19 DECEMBER 2012
23 JANUARY 2013

Sheet reference number
G5