PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2002
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE – SHEET 1

MATCHLINE – SHEET 3

N 5,985,000

N 5,986,000

E 2,171,000

E 2,170,000

E 2,170,500

E 2,169,000

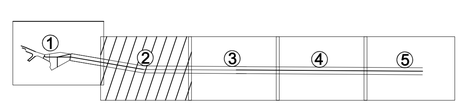
29+00 30+00 31+00 32+00 33+00 34+00 35+00 36+00 37+00 38+00 39+00 40+00 41+00 42+00 43+00 44+00 45+00 46+00 47+00 48+00 49+00 50+00 51+00 52+00 53+00 54+00 55+00 56+00 57+00 58+00 59+00

52 51 10

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

SHEET INDEX



US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TVW	DESIGNED BY: PC	CHECKED BY:	DRAWN BY: EWC
Hydro. Survey Section	DATE: 9/10/2003	SHEET NO. 2 OF 5	DRAWING NO. 7 2 49
APPROVAL RECOMMENDED:			
Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK LT. COLONEL, C.E., DISTRICT ENGINEER		
APPROVED:			
Chief, Engineering & Technical Services Div.			

MARIN COUNTY CALIFORNIA

LARKSPUR FERRY TERMINAL

CONDITION SURVEY
10 SEPTEMBER 2003

Sheet reference number

C2