PRELIMINARY ISSUE
DATE: 1 AUGUST 2002
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE SHEET 1

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GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED:
Chief, Engineering & Technical Services Div.

DESIGNED BY: | CHECKED BY: PC | DRAWN BY: EWC
DATE: 08/07/2002 | SHEET NO. 2 OF 3 | DRAWING NO. 51 | 422
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

MARIN COUNTY CALIFORNIA

MARE ISLAND STRAIT
CONDITION SURVEY
31 JULY & 1 AUGUST 2002

Sheet reference number
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