PRELIMINARY ISSUE

OUTER HARBOR

MATCH LINE SHEET - 4

RANGE A REAR LIGHT

CENTERLINE RANGE REAR LIGHT

RANGE B REAR LIGHT

CENTERLINE FRONT RANGE LIGHT

RANGE B FRONT LIGHT

END OF DREDGING OUTER HARBOR

C10

SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PC
Hydro Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Div.

DESIGNED BY: TVW | DRAWN BY: EWC | CHECKED BY: TVW
DATE: 3/25/2004 | SHEET NO. 4 OF 8 | DRAWING NO. 2 | 346

PREPARED UNDER THE DIRECTION OF
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CALIFORNIA
ALAMEDA COUNTY

OAKLAND OUTER HARBOR
CONDITION SURVEY
22-24 MARCH 2004

Sheet reference number
C5

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