PRELIMINARY ISSUE
NOT FOR SIGNATURE
ADVANCE NOTICE ONLY

MATCH LINE SHEET – 3

MATCH LINE SHEET – 7

N 2,118,000
N 2,117,000
N 2,120,000
N 2,119,000
E 6,030,000
E 6,031,000
E 6,032,000
E 6,033,000
E 6,034,000
E 6,035,000

C-1
C-2
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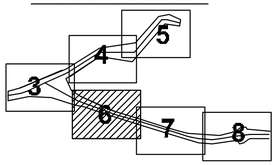
C-5
C-6

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC	
SUBMITTED: TW	SHEET NO. 6 OF 8	DRAWING NO. 2	XXX
DATED: 12/05/2007			

Hydro Survey Team Leader
APPROVAL RECOMMENDED:

Chief, Technical Support Section
APPROVED:

Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
ALAMEDA COUNTY

OAKLAND INNER HARBOR
POSTDREDGE SURVEY
2,29,30 NOVEMBER & 3,4,6 DECEMBER 2007

Sheet reference number
C6

I:\Surveys\Oakland\2007\Oakland inner 46' AUL_N 8 16 12_nov&dec 2007\Oakland Harbor 46'_November&December2007_multiview.Dec 12 2007 - 12:08pm