PRELIMINARY ISSUE

MATCH LINE - SHEET - 7

E 6,042,000 E 6,043,000 E 6,044,000 E 6,045,000 E 6,046,000 E 6,047,000

N 2,118,000 N 2,117,000 N 2,116,000 N 2,115,000

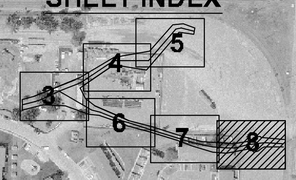
I-20 I-19 I-18 I-17 I-16 I-15 I-14 I-13 I-12 I-11 I-10 I-9 I-8 I-7 I-6 I-5 I-4 I-3 I-2 I-1

C-13 C-12 C-11

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

SHEET INDEX



US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TW — DESIGNED BY: — CHECKED BY: TVW — DRAWN BY: EWC

Hydro Survey Team Leader — SHEET NO. 8 OF 8 — DRAWING NO. 2 — XXX

APPROVAL RECOMMENDED: — DATE: 12/05/2007

Chief, Technical Support Section — APPROVED: — PREPARED UNDER THE DIRECTION OF CRAIG W. KILEY

Chief, Construction Branch — LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA

ALAMEDA COUNTY

OAKLAND INNER HARBOR
POSTDREDGE SURVEY
2,29,30 NOVEMBER & 3,4,6 DECEMBER 2007

Sheet reference number C8

I:\Surveys\Oakland\2007\Oakland inner 46' ALL_H 8 16 12_nov&dec 2007\ Oakland Harbor 46' _November&December2007_postdredge 12/2007 - 12:04pm