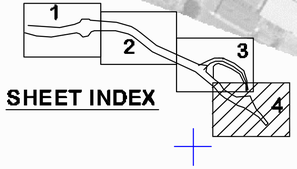
MATCHLINE – SHT 3

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

N 37° 46' 40"
N 37° 46' 20"
W 122° 15' 00"
W 122° 14' 40"
W 122° 14' 20"
N 2111000
N 2110000
N 2109000
N 2108000
E 6056000
E 6057000
E 6058000
E 6059000
E 6060000

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

MARK	DESCRIPTION	DATE	APPR.

DESIGNED BY:	CHECKED BY:	DRAWN BY:	
	PDT	PDT	
DATE:	SHEET NO.	DRAWING NO.	XXX
12/14/2010	4 OF 4	2	2

SUBMITTED:
PDT
Hydr. Survy. Sect. Leader

APPROVAL RECOMMENDED:
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PREPARED UNDER THE DIRECTION OF
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ALAMEDA COUNTY
CALIFORNIA

OAKLAND INNER HARBOR
BROOKLYN BASIN SOUTH CHANNEL
CONDITION SURVEY
22,23,29 NOVEMBER & 14 DECEMBER 2010

Sheet reference number
C4

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