PRELIMINARY ISSUE
NOT FOR CONSTRUCTION
ADVANCE INFORMATION ONLY

N

W 122° 19' 00"
W 122° 18' 40"
W 122° 18' 20"

E 6,036,000
E 6,037,000
E 6,038,000
E 6,039,000
E 6,040,000
E 6,041,000

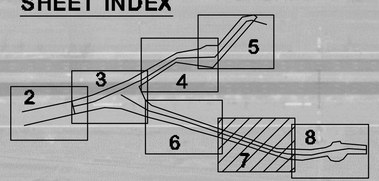
N 2,118,000
N 2,117,000
N 2,116,000
N 2,115,000

N 37° 47' 40"
N 37° 47' 20"

MATCH LINE SHEET - 6

MATCH LINE SHEET - 8

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

MARK	DESCRIPTION	DATE	APPR.

DESIGNED BY:	CHECKED BY:	DRAWN BY:	
PDT	PDT	PDT	
DATE:	SHEET NO.	DRAWING NO.	
2/8/2011	7 OF 8	2	XXX

PREPARED UNDER THE DIRECTION OF
TORREY A. DICIRO
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:	
PDT	
Chief, Navigation Section	
APPROVED:	
Chief, Construction Branch	

CALIFORNIA
ALAMEDA COUNTY

OAKLAND HARBOR
INNER HARBOR
24 JANUARY 2011
MANSON REACH 3-6 QC SURVEY

Sheet reference number
C7

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