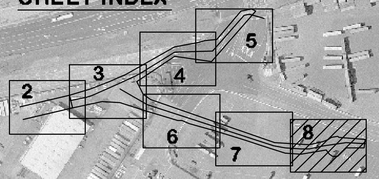
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

SHEET INDEX



MATCH LINE SHEET – 7

N 2,118,000
N 2,117,000
N 2,116,000
N 2,115,000
E 6,042,000
E 6,043,000
E 6,044,000
E 6,045,000
E 6,046,000
E 6,047,000

GRAPHICS SCALE 1" = 200'
200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

MARK	DESCRIPTION	DATE	APPR.

DESIGNED BY:	CHECKED BY:	DRAWN BY:	
	PDT	PDT	
DATE:	SHEET NO.	DRAWING NO.	
5/26/2011	8 OF 8	2	XXX

PREPARED UNDER THE DIRECTION OF
TORREY A. DICIRO
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:	PDT
Irvin Leroy Jr. Lester	
APPROVAL RECOMMENDED:	
Chief, Construction Section	
APPROVED:	
Chief, Construction Branch	

CALIFORNIA
ALAMEDA COUNTY

OAKLAND HARBOR
INNER HARBOR
CONDITION SURVEY
19, 23-24 MAY 2011

Sheet reference number
C8

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