PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCH LINE SHEET - 4

N 2,127,000
N 2,126,000
N 2,125,000
N 2,124,000
E 6,035,000
E 6,036,000
E 6,037,000
E 6,038,000
E 6,039,000
E 6,040,000

0-7
0-8
0-9
0-10
0-11
0-12
C7
C8
C9
C10
11+583
12+000
13+000
14+000
15+000
16+000
17+000
17+433

SHEET INDEX

GRAPHICS SCALE 1" = 200'
200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:		CHECKED BY: TVW	DRAWN BY: EWC
		SHEET NO. 4 OF 8	DRAWING NO. 2 XXX
DATE: 12/14/2006			

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

CALIFORNIA
ALAMEDA COUNTY

OAKLAND HARBOR
OAKLAND OUTER HARBOR
CONDITION SURVEY
06 & 11 OCTOBER 2006

Sheet reference number
C5

T:\Surveys\oakland\2006\OO merged 3D&3E\ Oakland 3D&3E outer cond_10 18-19 2006.dwg Dec 15,2006 - 10:32am