PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 5

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SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED:	DESIGNED BY:	CHECKED BY:	DRAWN BY:
PC		TVW	EC
Hydro. Survey Team Leader	DATE:	SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED:	3/8/2006	6 OF 10	5 2 316
Chief, Technical Support Section	PREPARED UNDER THE DIRECTION OF		
APPROVED:	PHILIP T. FEIR		
Chief, Construction Branch	LT. COLONEL, C.E., DISTRICT ENGINEER		

HUMBOLDT COUNTY CALIFORNIA

HUMBOLDT BAY
NORTH BAY CHANNEL
CONDITION SURVEY
27,30,31 JANUARY & 2,6 FEBRUARY 2006

Sheet reference number
C6