PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 8

N
GRID NORTH
TRUE NORTH

SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
	TVW	EC
DATE:	SHEET NO.	DRAWING NO.
6/6/2006	10 OF 10	5 2 317

SUBMITTED:
Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
PHILIP T. FEIR
LT. COLONEL, C.E., DISTRICT ENGINEER

HUMBOLDT COUNTY CALIFORNIA

HUMBOLDT BAY
EUREKA CHANNEL
POST-DREDGE SURVEY
23, 24, 26-31 MAY & 1 JUNE 2006

Sheet reference number
C10