PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

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GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'


US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105


| Mark | Description | Date | Appr. |
|---|---|---|---|
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| DESIGNED BY: | CHECKED BY: | DRAWN BY: |
|---|---|---|
| | PC | EWC |
| DATE: | SHEET NO. | DRAWING NO. |
| 12/3/2003 | 5 OF 10 | 2 309 |

SUBMITTED: TVW
Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering & Technical Services Div.

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

HUMBOLDT COUNTY CALIFORNIA

# HUMBOLDT BAY
## BAR & ENTRANCE
## POST-DREDGE SURVEY
## 26-29 SEPTEMBER 2003

Sheet reference number
C5