PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 5

MATCHLINE - SHEET 7




SHEET INDEX




GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

| Mark | Description | Date | Appr. |
|---|---|---|---|
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|---|---|---|---|
| SUBMITTED: TVW | DESIGNED BY: | CHECKED BY: PC | DRAWN BY: EWC |
| Hydro. Survey Section | DATE: 12/3/2003 | SHEET NO. 6 OF 10 | DRAWING NO. 5 2 309 |
| APPROVAL RECOMMENDED: | | | |
| Chief, Engineering Branch | PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK | | |
| APPROVED: | LT. COLONEL, C.E., DISTRICT ENGINEER | | |
| Chief, Engineering & Technical Services Div. | | | |

HUMBOLDT COUNTY CALIFORNIA

# HUMBOLDT BAY
## BAR & ENTRANCE
## POST-DREDGE SURVEY
## 26-29 SEPTEMBER 2003

Sheet reference number
C6