PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 2

MATCHLINE - SHEET 6

SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY: TVW	CHECKED BY: PC	DRAWN BY: EWC	
DATE: 2/17/2004	SHEET NO. 5 OF 10	DRAWING NO. 2	310

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering & Technical Services Div.

HUMBOLDT COUNTY CALIFORNIA

HUMBOLDT BAY
NORTH BAY CHANNEL
CONDITION SURVEY
09 FEBRUARY 2004

Sheet reference number
C5