PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 5

MATCHLINE - SHEET 7

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TVW	DESIGNED BY: PC	CHECKED BY: PC	DRAWN BY: EWC
Hydro. Survey Section	DATE: 2/17/2004	SHEET NO. 6 OF 10	DRAWING NO. 5 2 310
APPROVAL RECOMMENDED: Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK LT. COLONEL, C.E., DISTRICT ENGINEER		
APPROVED: Chief, Engineering & Technical Services Div.			

HUMBOLDT COUNTY CALIFORNIA

HUMBOLDT BAY
NORTH BAY CHANNEL
CONDITION SURVEY
09 FEBRUARY 2004

Sheet reference number
C6