PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 7

MATCHLINE - SHEET 9

MATCHLINE - SHEET 10

SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TVW	DESIGNED BY:	CHECKED BY: PC	DRAWN BY: EWC
Hydro Survey Section			
APPROVAL RECOMMENDED:	DATE: 2/17/2004	SHEET NO. 8 OF 10	DRAWING NO. 5 2 310
Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK LT. COLONEL, C.E., DISTRICT ENGINEER		
APPROVED:			
Chief, Engineering & Technical Services Div.			

HUMBOLDT COUNTY CALIFORNIA

HUMBOLDT BAY
SAMOA & EUREKA CHANNEL
CONDITION SURVEY
29 JANUARY AND 02 FEBRUARY 2004

Sheet reference number
C8