PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 8

N

GRID NORTH
TRUE NORTH

SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
	PC	EWC
DATE:	SHEET NO.	DRAWING NO.
7/17/2003	10 OF 10	5 2 308

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: TVW
Hydro Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical Services Div.

CALIFORNIA
HUMBOLDT COUNTY

HUMBOLDT BAY
EUREKA CHANNEL
PREDREDGE SURVEY
25–30 APRIL & 3, 20–24 MAY 2003

Sheet reference number
C10