PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 2

MATCHLINE - SHEET 6

SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TVW	DESIGNED BY:	CHECKED BY: PC	DRAWN BY: EWC
Hydro. Survey Section	DATE: 7/17/2003	SHEET NO. 5 OF 10	DRAWING NO. 2 308
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Engineering Branch			
APPROVED:			
Chief, Engineering & Technical Services Div.			

HUMBOLDT COUNTY CALIFORNIA

HUMBOLDT BAY
NORTH BAY CHANNEL
PREDREDGE SURVEY
25–30 APRIL & 3, 20–24 MAY 2003

Sheet reference number
C5