PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 6

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GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TVW
Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Br.

DESIGNED BY: PC
DATE: 7/17/2003
CHECKED BY: PC
SHEET NO. 7 OF 10
DRAWING NO. 5
DRAWN BY: EWC
DRAWING NO. 2 308

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

HUMBOLDT COUNTY CALIFORNIA

HUMBOLDT BAY
NORTH BAY & SAMOA CHANNEL
PREDREDGE SURVEY
25–30 APRIL & 3, 20–24 MAY 2003

Sheet reference number
C7