PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY




## SHEET INDEX




GRAPHICS SCALE 1" = 200'




US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

| Mark | Description | Date | Appr. |
|---|---|---|---|
| | | | |

SUBMITTED: PC
Helm Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering & Technical Services Div.

DESIGNED BY: | CHECKED BY: TVW | DRAWN BY: EWC
DATE: 2/18/2004 | SHEET NO. 5 OF 5 | DRAWING NO. 1 | 2 | 655

PREPARED UNDER THE DIRECTION OF
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LT. COLONEL, C.E., DISTRICT ENGINEER

SAN FRANCISCO BAR
CALIFORNIA
SAN FRANCISCO MAINSHIP CHANNEL
CONDITION SURVEY
11-12 FEBRUARY 2004

Sheet reference number
C5