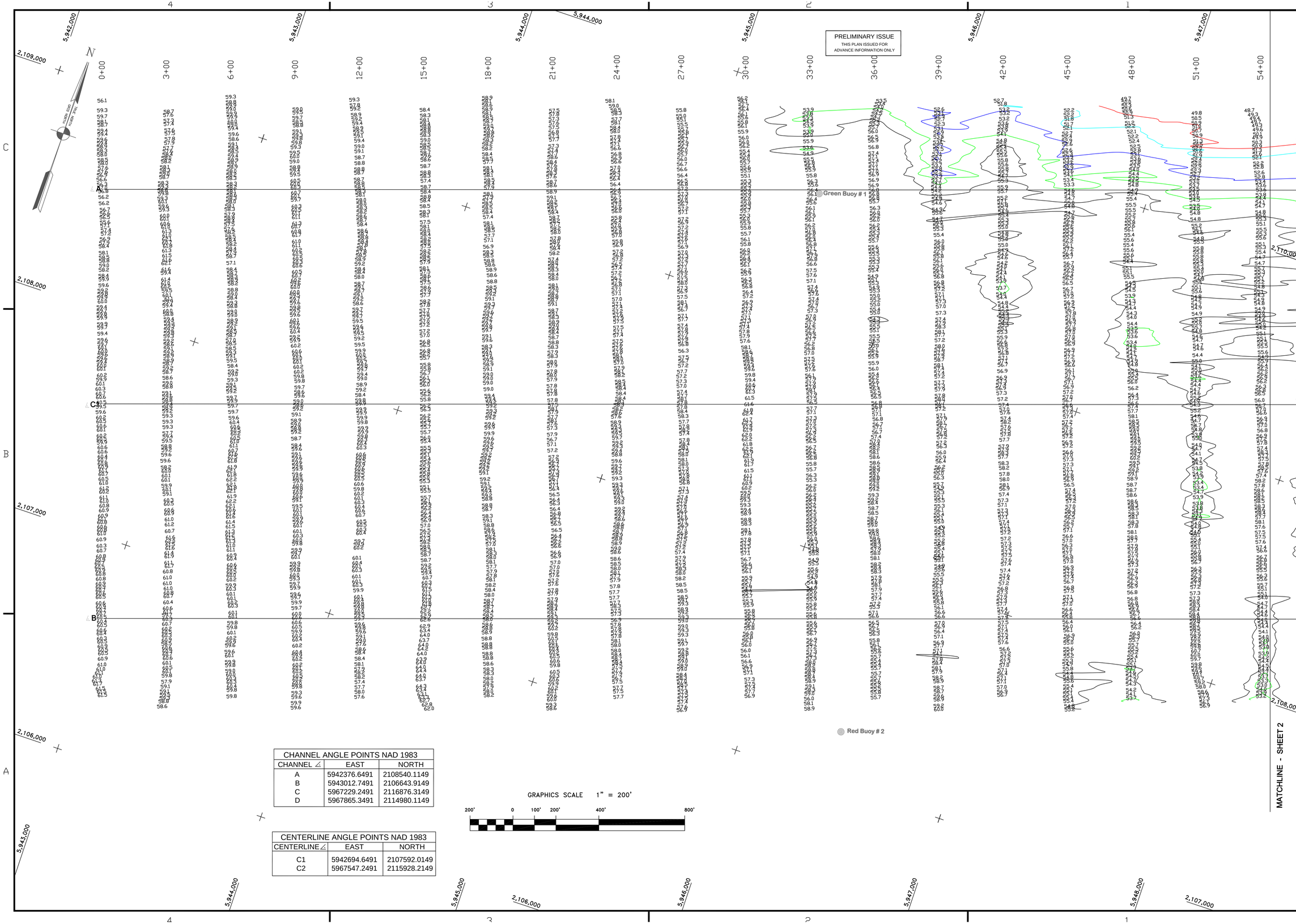

CHANNEL ∠	EAST	NORTH
A	5942376.6491	2108540.1149
B	5943012.7491	2106643.9149
C	5967229.2491	2116876.3149
D	5967865.3491	2114980.1149

CENTERLINE ∠	EAST	NORTH
C1	5942694.6491	2107592.0149
C2	5967547.2491	2115928.2149

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PC
Hydro Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Div.

DESIGNED BY: | CHECKED BY: TVW | DRAWN BY: EWC
DATE: 4/8/2003 | SHEET NO. 1 OF 5 | DRAWING NO. 2 | 642

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

SAN FRANCISCO BAR CALIFORNIA

SAN FRANCISCO MAINSHIP CHANNEL
CONDITION SURVEY
27-28 MARCH 2003

Sheet reference number
C1