PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCH LINE SHEET – 3

MATCH LINE SHEET – 5

N 2,124,000

N 2,123,000

N 2,122,000

N 2,121,000

E 6,030,000

E 6,031,000

E 6,032,000

E 6,033,000

E 6,034,000

E 6,035,000

SHEET INDEX

3 4 5 6 7 8

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY: PC	CHECKED BY: TVW	DRAWN BY: EWC	
Hydro Survey Team Leader			
APPROVAL RECOMMENDED:	DATE: 06/20/2005	SHEET NO. 4 OF 8	DRAWING NO. 2 350
Chief, Technical Support Section	PREPARED UNDER THE DIRECTION OF PHILIP T. FEIR LT. COLONEL, C.E., DISTRICT ENGINEER		
APPROVED: Chief, Construction Branch			

CALIFORNIA

ALAMEDA COUNTY

OAKLAND HARBOR
OAKLAND OUTER HARBOR
POSTDREDGE SURVEY
28 APRIL, 23 MAY, 1 & 10 JUNE 2005

Sheet reference number
C4

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