PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
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MATCHLINE SHEET 5

MATCHLINE SHEET 3

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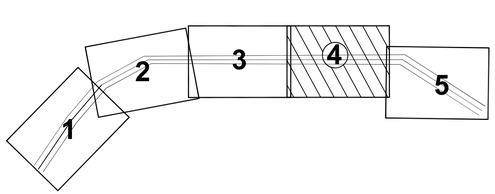

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
		TVW
DATE: 6/21/2006	SHEET NO. 4 OF 5	DRAWING NO. 52 2 397

SUBMITTED:
Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
PHILIP T. FEIR
LT. COLONEL, C.E., DISTRICT ENGINEER

SONOMA COUNTY CALIFORNIA

PETALUMA RIVER ACROSS THE FLAT
CONDITION SURVEY
12 & 13 JUNE 2006

Sheet reference number
C4