PRELIMINARY ISSUE
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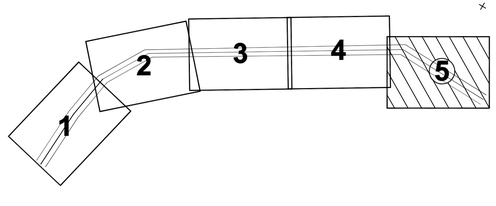
MATCHLINE SHEET 4

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TVW
Hydro Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering & Technical Services Div.

DESIGNED BY: | CHECKED BY: PC | DRAWN BY: EWC
DATE: 12/18/2003 | SHEET NO. 5 OF 5 | DRAWING NO. 52 | 2 | 395

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

SONOMA COUNTY CALIFORNIA

PETALUMA RIVER ACROSS THE FLAT

CONDITION SURVEY
9-11 DECEMBER 2003

Sheet reference number
C5