PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE – SHEET 1

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GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC	
DATE: 3/21/2006	SHEET NO. 2 OF 5	DRAWING NO. 3 2 211	
PREPARED UNDER THE DIRECTION OF PHILIP T. FEIR LT. COLONEL, C.E., DISTRICT ENGINEER			
SUBMITTED: Hydro Survey Team Leader			
APPROVAL RECOMMENDED: Chief, Technical Support Section			
APPROVED: Chief, Construction Branch			

SAN PABLO BAY CALIFORNIA

PINOLE SHOALS
CONDITION SURVEY
23, 28 FEBRUARY
AND 15–17, 20 MARCH 2006

Sheet reference number
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