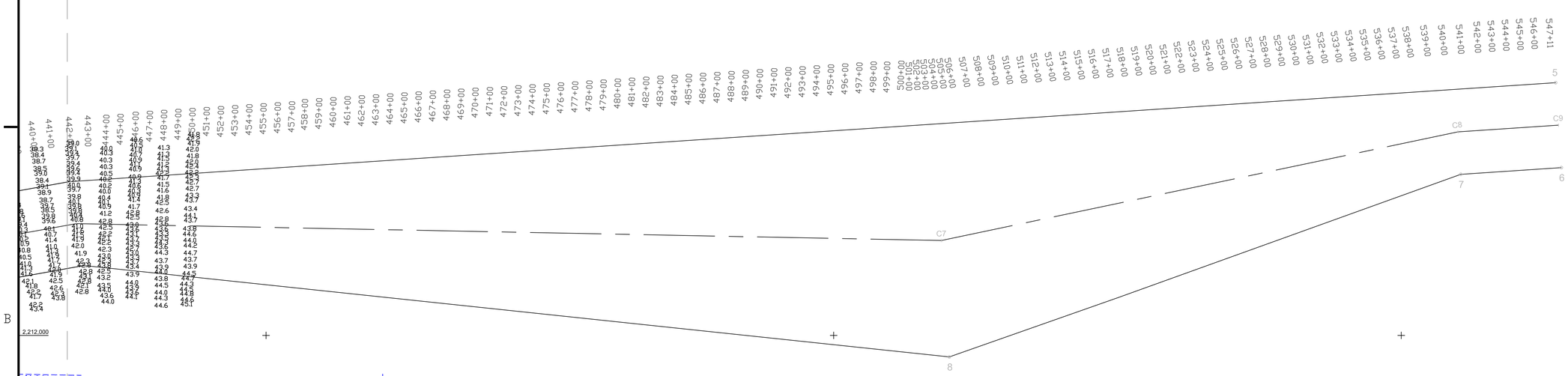
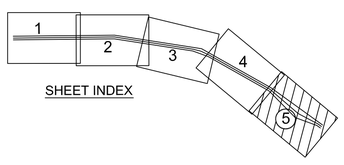
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N 38° 04' 00"
N 38° 02' 40"
W 122° 16' 40"
W 122° 16' 00"
W 122° 15' 20"
2,216,000
2,212,000
2,208,000
6,649,000
6,650,000
6,651,000

N
GRID NORTH
TRUE NORTH



MATCHLINE – SHEET 4



SHEET INDEX

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: PC
Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

DESIGNED BY:
DATE: 07/07/2009
CHECKED BY: TVW
SHEET NO. 5 OF 5
DRAWN BY: EWC
DRAWING NO.

PREPARED UNDER THE DIRECTION OF
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SAN PABLO BAY CALIFORNIA

PINOLE SHOALS
POSTDREDGE SURVEY
06 JULY 2009

Sheet reference number
C5