PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
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1 2 3 4 5

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

| Mark | Description | Date | Appr. |
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| | PC | EC | |
| DATE: | SHEET NO. | DRAWING NO. | |
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PREPARED UNDER THE DIRECTION OF
PHILIP T. FEIR
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: TVW
Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering & Technical Service Div.

SAN PABLO COUNTY CALIFORNIA

# PINOLE SHOALS
CONDITION SURVEY
15–17, 22 & 23 FEBRUARY 2005

Sheet reference number
C4