PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

SHEET INDEX

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED:	TVW	DESIGNED BY:		CHECKED BY:		DRAWN BY:	EWC
Hydro. Survey Section		DATE:		SHEET NO.	4 OF 5	DRAWING NO.	2 / 192
APPROVAL RECOMMENDED:		3/18/2003					
Chief, Engineering Branch		PREPARED UNDER THE DIRECTION OF					
APPROVED:		MICHAEL McCORMICK					
Chief, Engineering Technical & Services Div.		LT. COLONEL, C.E., DISTRICT ENGINEER					

SAN PABLO COUNTY CALIFORNIA

PINOLE SHOALS
CONDITION SURVEY
11, 12, 13, & 17 MARCH 2003

Sheet reference number
C4