PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

GRAPHICS SCALE 1" = 400'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
	PC	EWC
DATE:	SHEET NO.	DRAWING NO.
3/18/2003	5 OF 5	3 2 192

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
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SUBMITTED: TVW
Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Div.

CALIFORNIA
SAN PABLO COUNTY

PINOLE SHOALS
CONDITION SURVEY
11, 12, 13, & 17 MARCH 2003

Sheet reference number
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