PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

SHEET INDEX

MATCHLINE – SHEET 1

MATCHLINE – SHEET 3

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps
of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PC	DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC
Hydro Survey Team Leader			
APPROVAL RECOMMENDED:	DATE: 11/22/2005	SHEET NO. 2 OF 5	DRAWING NO. 3 2 210
Chief, Technical Support Section	PREPARED UNDER THE DIRECTION OF PHILIP T. FEIR		
APPROVED:	LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Construction Branch			

SAN PABLO BAY CALIFORNIA

PINOLE SHOALS
POST-DREDGE SURVEY
19-20 NOVEMBER 2005

Sheet reference number
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