PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N

MATCHLINE – SHEET 3

MATCHLINE – SHEET 5

SHEET INDEX

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TVW	DESIGNED BY: PC	CHECKED BY: PC	DRAWN BY: EWC
Hydro. Survey Section	DATE: 6/22/2004	SHEET NO. 4 OF 5	DRAWING NO. 3 2 200
APPROVAL RECOMMENDED:			
Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK LT. COLONEL, C.E., DISTRICT ENGINEER		
APPROVED:			
Chief, Engineering & Technical Services Div.			

CALIFORNIA

SAN PABLO COUNTY

PINOLE SHOALS
POSTDREDGE SURVEY
16 JUNE 2004

Sheet reference number

C4