PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCH LINE – SHEET 1

MATCH LINE – SHEET 3

SHEET INDEX

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY: TVW	DATE: 8/6/2003	SHEET NO. 2 OF 4	DRAWING NO. 3 2 194
CHECKED BY: PC	DRAWN BY: EWC		

SUBMITTED:
Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Div.

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

SAN PABLO COUNTY CALIFORNIA

PINOLE SHOALS
POSTDREDGE SURVEY
18 & 24 JULY 2003

Sheet reference number
C2