PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

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MATCHLINE – SHEET 3

MATCHLINE – SHEET 5

SHEET INDEX

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED:	DESIGNED BY:	CHECKED BY:	DRAWN BY: EWC
Survey Section Team Leader	DATE: 4/5/2005	SHEET NO. 4 OF 5	DRAWING NO. X X XXX
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF PHILIP T. FEIR LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Technical Support Section			
APPROVED:			
Chief, Construction Branch			

SAN PABLO COUNTY CALIFORNIA

PINOLE SHOALS
CONDITION SURVEY
GROUNDING
05 APRIL 2005

Sheet reference number
C4