PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY










SHEET INDEX

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

| Mark | Description | Date | Appr. |
|---|---|---|---|

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| DESIGNED BY: | CHECKED BY: | DRAWN BY: | EWC |
| DATE: | SHEET NO. | DRAWING NO. | |
| 02/07/2007 | 3 OF 5 | 3 2 | 215 |

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: MC
Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

CALIFORNIA
SAN PABLO BAY

# PINOLE SHOALS
CONDITION SURVEY
24–26 JANUARY AND 06 FEBRUARY 2007

Sheet reference number
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