PRELIMINARY ISSUE
THIS PLAN ISSUED OF
ADVANCE IN ORDER NONE

MATCHLINE - SHEET 1

MATCHLINE - SHEET 3

SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TVW	CHECKED BY: PC	DRAWN BY: EWC	
Hydro Survey Section	DATE:	SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED:	6/18/2003	2 OF 4	54 2 171
Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK		
APPROVED:	LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Engineering Technical & Services Div.			

CONTRA COSTA COUNTY CALIFORNIA

REDWOOD CITY
PREDREDGE SURVEY
7-9 JUNE 2003

Sheet reference number
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