MATCHLINE - SHEET 3

PRELIMINARY ISSUE

## SHEET INDEX




GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

| Mark | Description | Date | Appr. |
|---|---|---|---|
| | | | |

SUBMITTED: TVW
Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Div.

DESIGNED BY:
DATE: 6/18/2003
CHECKED BY: PC
SHEET NO. 4 OF 4
DRAWN BY: EWC
DRAWING NO. 54
2
171

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA

REDWOOD CITY
PREDREDGE SURVEY
7-9 JUNE 2003

Sheet reference number
C4