MATCHLINE - SHEET 3

SHEET INDEX

PRELIMINARY ISSUE

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TVW	DESIGNED BY:	CHECKED BY: PC	DRAWN BY: EWC
Hydro Survey Section	DATE:	SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED:	9/9/2004	4 OF 4	54 2 17B
Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF PHILIP T. FEIR LT. COLONEL, C.E., DISTRICT ENGINEER		
APPROVED: Chief, Engineering & Technical Services Div.			

CONTRA COSTA COUNTY CALIFORNIA

REDWOOD CITY
PREDREDGE SURVEY
08 SEPTEMBER 2004

Sheet reference number

C4