PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCH LINE - SHEET 3

MATCH LINE - SHEET 1

120+00

100+00

80+00

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

TRUE NORTH
GRID NORTH

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC
DATE: 5/11/2006	SHEET NO. 2 OF 4	DRAWING NO. 9 2 344

PREPARED UNDER THE DIRECTION OF
PHILIP T. FEIR
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:
Hydro Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

CONTRA COSTA COUNTY CALIFORNIA

RICHMOND HARBOR
SOUTH HAMPTON SHOALS
PREDREDGE SURVEY
05 & 09 MAY 2006

Sheet reference number
C2