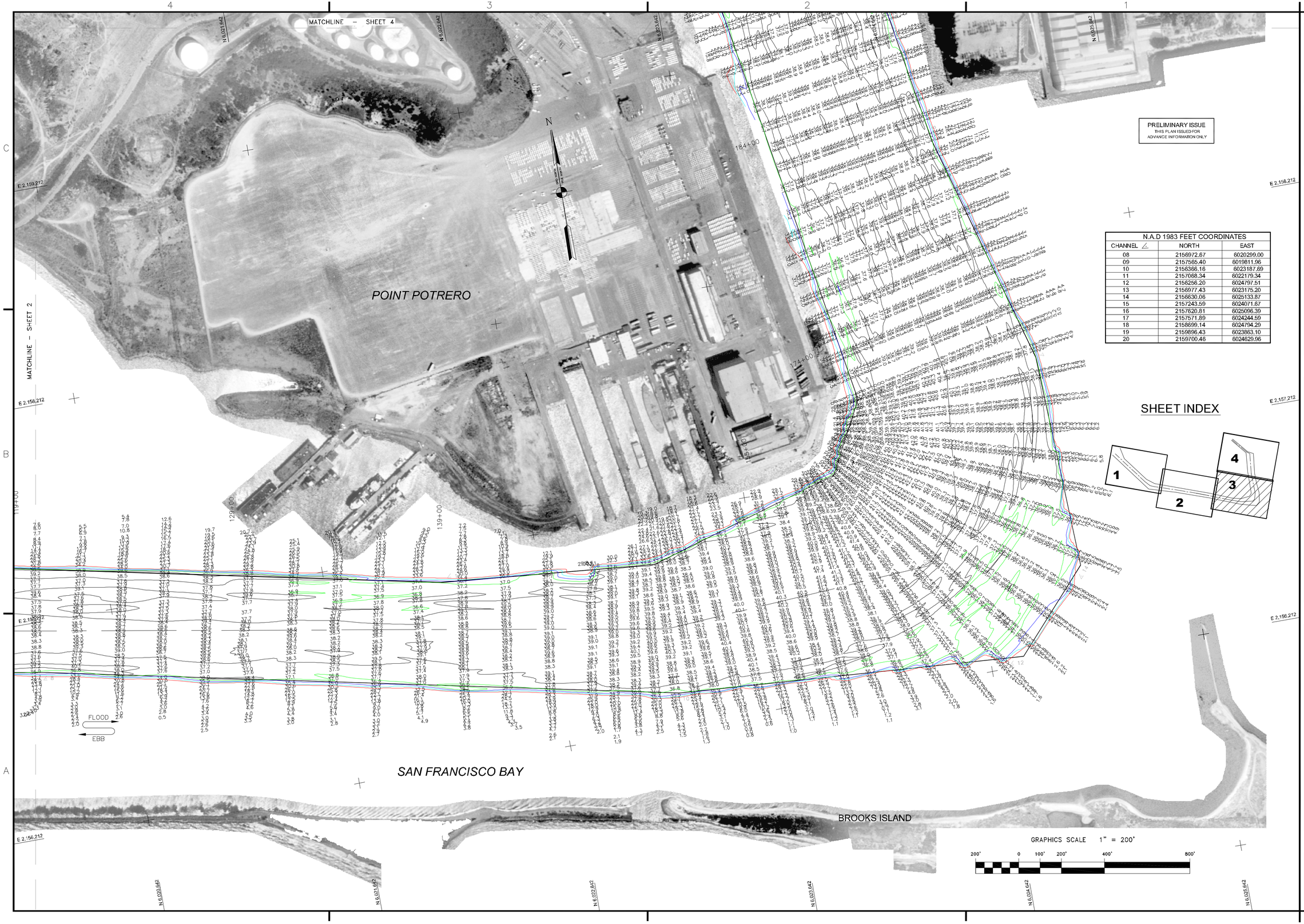

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

N.A.D 1983 FEET COORDINATES		
CHANNEL ∠	NORTH	EAST
08	2156972.67	6020299.00
09	2157565.40	6019811.96
10	2156366.16	6023187.69
11	2157068.34	6022179.34
12	2156256.20	6024797.51
13	2156977.43	6023175.20
14	2156630.06	6025133.87
15	2157243.59	6024071.67
16	2157620.81	6025096.39
17	2157571.89	6024244.59
18	2158699.14	6024794.29
19	2159896.43	6023863.10
20	2159700.46	6024629.96

SHEET INDEX

1 2 3 4

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: Hydro Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

DESIGNED BY: DATE: 3/8/2006
CHECKED BY: TVW SHEET NO. 3 OF 4
DRAWN BY: EWC DRAWING NO. 4 9 2 343

PREPARED UNDER THE DIRECTION OF
PHILIP T. FEIR
LT. COLONEL, C.E., DISTRICT ENGINEER

ALAMEDA COUNTY CALIFORNIA

RICHMOND INNER HARBOR
CONDITION SURVEY
10, 14–15 FEBRUARY
3, 6 & 7 MARCH 2006

Sheet reference number
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